

# Chullin – Simanim

## פרק א – הכל שוחטין

### דף כא – Daf 21

#### 1. A person whose neck bone is broken with most of its flesh is **metamei** through אהל

Shmuel said: עשה מטמא באהל – נשברה מפרקת ורוב בשר עמה מטמא באהל – if a person's *neck bone is broken* together with *most of the flesh* on it, it *conveys tumah through אהל* like a dead body, even if he is still moving. Although one might ask that *אלי* the *כהן* died with just his neck bone breaking (without the flesh alongside it), זקנה שאני – *old age is different*, as the *passuk* implies that Eli's age was a factor in his death. Rebbe Yochanan said: קרעו בדג מטמא באהל – if *one tore* [a person] across his entire length *like one tears open a fish*, he is *metamei through אהל* like a dead body. Rebbe Shmuel bar Yitzchak qualifies this: ומגבו – *but only where he was cut along his back*.

#### 2. **whose heads were cut off are tamei even while they are moving**

Shmuel said: עשה גיסטרא – if he *splits* [an animal] *in two*, it is immediately *נבלה* and *metamei*. Rebbe Elazar says that if an animal's thigh is removed and the cavity is exposed (because the surrounding flesh is also missing), it is a *נבלה*. A Mishnah states: הותו ראשיהן – if the *heads* [of שרצים] were *cut off*, אף על פי שמפרכסין טמאים – *even though they are jerking, they are tamei* (and considered dead), because they are *like a lizard's tail*, which *jerks* after being cut off from the lizard's body. Amoraim define what the Mishnah means that their heads were "cut off": Reish Lakish says it means ממש – they were *literally cut off*, i.e., the *סימנים* were completely cut (although it is still attached with skin). Rebbe Assi says in Rebbe Manni's name: כהבדלת עולת העוף – it was cut *like the separation* between the head and the body of the *bird olah*. This refers to Rebbe Elazar ben Rebbe Shimon's opinion, that only most of the *סימנים* are cut in the *melikah* of an *עולת העוף*, and Rebbe Assi is disagreeing with Reish Lakish.

#### 3. **Machlokes if the two סימנים of an עולת העוף are mostly or completely cut during melikah**

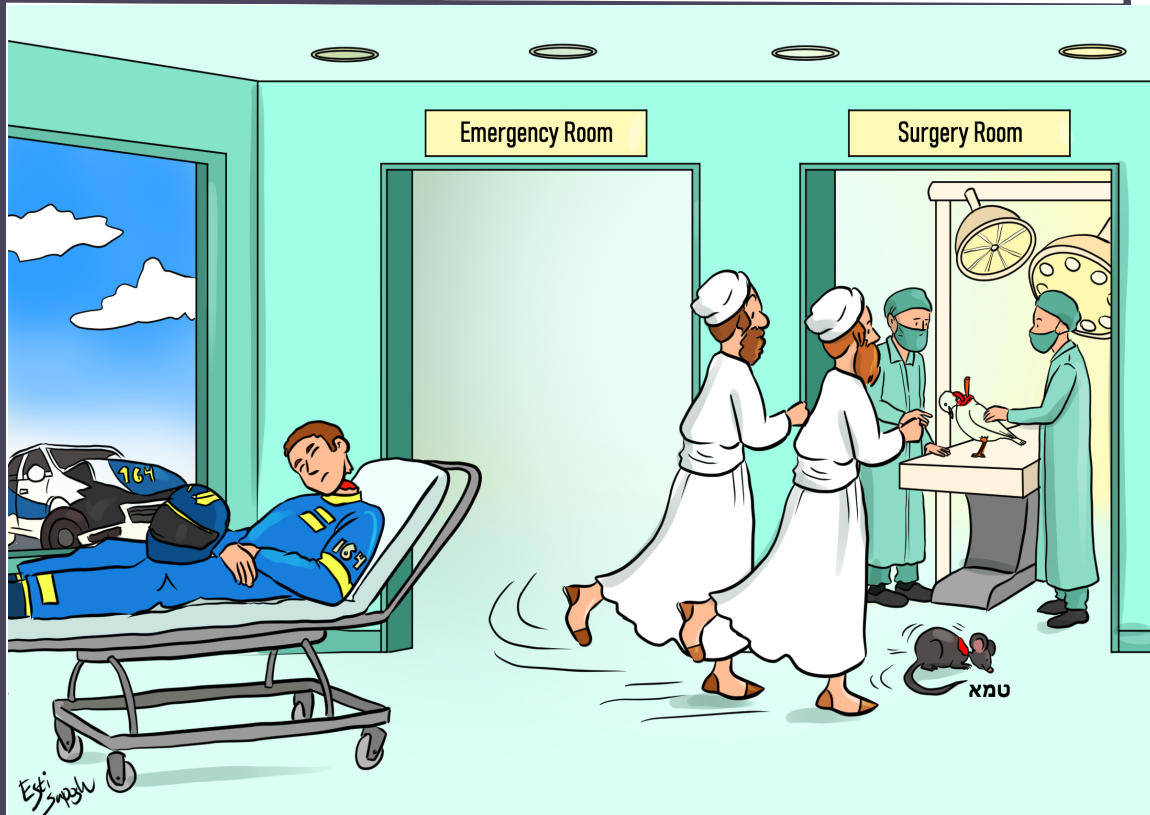
A Baraisa is presented in which the Rabbonon and Rebbe Elazar bar Rebbe Shimon argue if the two *סימנים* are mostly or completely cut during *melikah* of an *עולת העוף*. The *passuk* says regarding *עולת העוף*: ואת השני יעשה – *and the second* [bird] *he shall prepare according to the law*. The Tanna Kamma explains the reference: כמשפט חטאת בהמה – *like the law of an animal chatas* (not the *עולת העוף* mentioned immediately prior). This teaches that an *עולת העוף* is similarly only brought from *חולין* funds, only offered by day, and with one's right hand. Still, we do not derive from *חטאת בהמה* that cutting through most of the two *סימנים* suffices, because "ומלק...והקטיר" compares *melikah* with *הקטרה* – *burning*, teaching that just as the head and body are burned separately, the *melikah* must also completely sever the two *סימנים*. Rebbe Yishmael says "כמשפט" means like the law of *העוף*, teaching that *melikah* of an *עולת העוף* must likewise be performed from the nape of the neck. Rebbe Elazar bar Rebbe Shimon also says "כמשפט" refers to *חטאת העוף*, but says it teaches not to completely sever the second *סימן* of the *עולת העוף*.

#### Siman – Car (Bostonians pronounce car as "ca")

The Kohanim in the emergency room who went running when a **race car driver** was brought in with **his neck and flesh cut which would make them טמא באוהל**, **טמא anyway when they bumped straight into a sheretz whose head was severed yet was still moving** which was discarded by the surgeons who were practicing their skills by **only severing most, but not all, of the simanim of an עולת העוף** .

דף כא | DAF 21

Car (Bostonians pronounce car as "ca")



The Kohanim in the emergency room who went running when a race car driver was brought in with his neck and flesh cut which would make them טמא באוהל, טמא באוהל טמא, became טמא anyway when they bumped straight into a sheretz whose head was severed yet was still moving which was discarded by the surgeons who were practicing their skills by only severing most, but not all, of the simanim of an העוף . עולת העוף .

### 3 things to remember

1. A person whose neck bone is broken with most of its flesh is טמא through אהל
2. שרצים whose heads were cut off are tamei even while they are moving
3. Machlokes if the two סימנים of an העוף are mostly or completely cut during melikah

